

Office of the
BOARD OF HEALTH
272 Main Street
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BOARD OF HEALTH AGENDA
Monday, June 26th, 2017
6:00 p.m. MEETING ROOM 2

1. PRELIMINARIES:

- 1.1 Roll Call
- 1.2 Chairman additions or deletions

2. APPOINTMENT / HEARINGS

- 2.1 MRPC Program Income Update
- 2.2 Outstanding Items:
 - i 122 South Row Road – Update
 - ii Country Estates Update
 - iii Failed Title 5's – Update
- 2.3 Mandatory Referral: 7 Trophy Ave – relocation of driveway to Proctor Road
- 2.4 17 Balsam Drive – Septic Upgrade
- 2.5 Local Well Regulations Public Hearing
- 2.6 Miscellaneous

3. WORK SESSION

- 3.1 Swap Shop and Wood Container Rules and Procedures
- 3.2 Weston & Sampson Groundwater Permit Renewal
- 3.3 Awarding of vendor for debris removal at Recycling Center
- 3.4 Budget year end update
- 3.5 G.W. Shaw & Son Tonnage Update
- 3.6 Invoices, Minutes and Payroll
- 3.7 Miscellaneous
- 3.8 Adjournment